



Board of Directors  
Lynn Maulhardt, President  
Catherine Keeling, Vice President  
Gordon Kimball, Secretary/Treasurer  
Keith Ford  
Mohammed Hasan  
Steve Huber  
Rachel Jones

General Manager  
Mauricio Guardado

Legal Counsel  
David D. Boyer

## AGENDA REGULAR BOARD MEETING

Wednesday, March 12, 2025, 12:00 p.m.  
Board Room, UWCD Headquarters  
1701 N. Lombard Street, Oxnard CA 93030

### BOARD MATTERS

*Normally, Action (Motion) Items will be considered and acted upon separately; Consent Items will be considered and acted upon collectively, although a Consent Item may be considered and acted upon separately; and Information Items will be considered separately without action. The Board of Directors in its discretion may change the order of agenda items.*

### ROLL CALL

#### 1. FIRST OPEN SESSION 12:00 P.M.

Items to be discussed in Executive (Closed) Session will be announced.

##### 1.1 Public Comments

Members of the public may address the Board on any matter on the Executive (Closed) Session agenda or on any non-agenda item within the jurisdiction of the Board. All comments are subject to a five-minute time limit.

##### 1.2 Executive (Closed) Session

The Board will discuss matters outlined in the attached Executive (Closed) Session Agenda (Exhibit A).

#### 2. SECOND OPEN SESSION AND CALL TO ORDER 2:00 P.M.

##### 2.1 Pledge of Allegiance

##### 2.2 Public Comment

Members of the public may address the Board on any item on the Consent Calendar or on any non-agenda item within the jurisdiction of the Board. No action will be taken by the Board on any non-agenda item. All comments are subject to a five-minute time limit.

##### 2.3 Approval of Agenda Motion

##### 2.4 Oral Report Regarding Executive (Closed) Session Information Item

Presented by District Legal Counsel David D. Boyer.

**2.5 Board Members' Activities Report  
Information Item**

Receive and file information regarding meeting participation provided by each of the Board Members through Monthly Activities (aka per diem) Reports.

**2.6 General Manager's Report  
Information Item**

The General Manager will present information on his activities of possible interest to the Board and that may have consequence to the District.

**2.7 Administer Peace Officers Oath of Office for Park Rangers  
Motion**

Administer and accept the Oath of Office for the new Park Rangers Jerrett Howery and Paul Reynoso.

**3. CONSENT CALENDAR: All matters listed under the Consent Calendar are considered routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Board member pulls an item from the Calendar. Pulled items will be discussed and acted on separately by the Board. Members of the public who want to comment on a Consent Calendar item should do so under Public Comments. (ROLL CALL VOTE REQUIRED)**

**3.1 Approval of the February 12, 2025 Regular Meeting Minutes  
Motion**

Approve the minutes.

**3.2 Groundwater Basin Status Reports  
Information Item**

Receive and file Monthly Hydrologic Conditions Report for the District.

**3.3 Investment Monthly Report (January 2025)  
Information Item**

Review the most current investment report for the month ending January 31, 2025.

**3.4 Approve an Addendum to the Final Initial Study – Mitigated Negative Declaration for the Pothole Trailhead Parking Area Project  
Motion**

Approve an Addendum to the Final Initial Study – Mitigated Negative Declaration for the Pothole Trailhead Parking Area Project and direct staff to include the addendum as part of CEQA documentation for the Project in accordance with CEQA guidelines.

**3.5 Adopt a Resolution Authorizing the General Manager as the District's Authorized Agent for Purposes of Obtaining Federal Assistance Provided by the Federal Department of Homeland Security and Subgranted through the California Governor's Office of Emergency Services Fiscal Years 2022/2023 State and Local Cybersecurity Grant Program**

**Motion**

Adopt a Resolution authorizing the General Manager as the District's authorized agent for purposes of obtaining federal assistance provided by the Federal Department of Homeland Security and Subgranted through the California Governor's Office of Emergency Services for Fiscal Years 2022/2023 State and Local Cybersecurity Grant Program, Grant Subaward Number 2023-9999.

**4. MONTHLY REPORTS BY DEPARTMENT**

**4.1 Operations and Maintenance Department Monthly Report  
Craig Morgan**

**Information Item**

Summary report and presentation on monthly activities of the Operations and Maintenance Department, including but not limited to the District's facilities (Santa Felicia Dam and hydroplant; the Piru Groundwater Recharge facility; the Freeman Diversion; the Saticoy and El Rio Groundwater Recharge facilities; the Pleasant Valley and Pumping Trough Pipeline systems; and the Oxnard Hueneme Pipeline system), encompassing operating plans, the quantity and quality of water diverted and delivered, fish ladder operations, major maintenance problems and repairs, status of Operations and Maintenance projects and safety and training issues.

**4.2 Recreation Department Monthly Report  
Anthony Emmert**

**Information Item**

Summary report and presentation on monthly activities of the Park and Recreation Department, including but not limited to the Lake Piru Recreation Area, encompassing camping and boating policies at the lake; operations and activities; financing and status of facility improvement projects; maintenance activities; security issues; and emergency response activities.

**4.3 Water Resources Department Monthly Report and Update on Activities of Local Groundwater Sustainability Agencies (GSAs)**

**John Lindquist**  
**Information Item**

Summary report and presentations on the monthly activities of the Water Resources Department, including, but not limited to: updates to the District's groundwater flow models and modeling efforts; reservoir releases; import of State Water Project (SWP) water; support of diversion and recharge operations; evaluation of groundwater conditions; estimates of available Forebay storage; support during development and implementation of water supply and sustainability projects; outreach and education; and engagement with Groundwater Sustainability Agencies, Technical Advisory Committees, and other user groups or governmental agencies involved in local and regional water-resource issues.

**4.4 Administrative Services Department Monthly Report**

**Josh Perez and Brian Zahn**  
**Information Item**

Summary report and presentation on the monthly activities of the Administrative Services Department including but not limited to issues associated with budget development, financial performance versus budget plan, financial accounting requirements and procedures, potential debt issuance and related financial services, status of District investments and reserves, updates on its capital improvement programs, human resources and safety, District property and facilities maintenance and administration, District records and reports, groundwater extraction statements administration, risk management and District liability insurance matters, management of District contracts, policy development, governance procedures, and supporting activities of Board and staff.

**4.5 Engineering Department Monthly Report**

**Dr. Maryam Bral**  
**Information Item**

Summary report and presentation on the monthly activities of the Engineering Department, including but not limited to water resources, planning efforts and department programs impacting the District, such as project design and construction; dam safety; FERC license compliance; Freeman Diversion; recycled water; pipeline operations and various engineering analysis.

**4.6 Environmental Services Department Monthly Report**  
**Marissa Caringella**  
**Information Item**

Summary report and presentation on the monthly activities of the Environmental Services Department, including but not limited to environmental and regulatory issues of note to the District, monitoring efforts, water releases and increased State Water imports, Freeman Diversion fish ladder and sediment management operations, compliance with the District's FERC license, actions associated with the federal and state Endangered Species Acts, compliance with the California Environmental Quality and National Environmental Policy Acts, and support of local, state, and federal environmental and cultural permitting needs for District projects and operations.

**5. MOTION ITEMS**

**5.1 2025 Richard V. Laubacher Water Conservation Award**  
**Motion**

Consider possible recipients for the Laubacher Award and conduct a vote to determine the 2025 recipient. Staff will present nominees for the award at the Board Meeting.

**5.2 Adopt a Resolution Supporting Scott Quady of Calleguas Municipal Water District to the Association of California Water Agencies-Joint Powers Insurance Authority Executive Committee**  
**Motion**

Adopt a Resolution supporting the nomination of Scott Quady of Calleguas Municipal Water District to the Association of California Water Agencies-Joint Powers Insurance Authority Executive Committee.

**5.3 Adopt a Resolution in Support of the State Water Project Delta Conveyance Facilities Funding Request to Continue Planning and Design Work**  
**Motion**

Adopt a Resolution directing the Ventura County Watershed Protection District to execute a Contribution or Advance of Money for Delta Conveyance Planning Activities Letter as per the Agreement for the Advance or Contribution of Money to the California Department of Water Resources by the Ventura County Watershed Protection District for Preliminary Planning and Design Costs Related to a Potential Delta Conveyance Project on behalf of United Water Conservation District.

**6. FUTURE AGENDA ITEMS**

UWCD Board of Directors Meeting Agenda

March 12, 2025

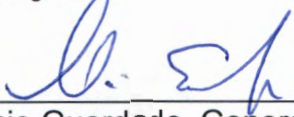
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**7. ADJOURNMENT**

*All testimony given before the Board of Directors is recorded. Materials, which are non-exempt public records and are provided to the Board of Directors to be used in consideration of the above agenda items, including any documents provided subsequent to the publishing of this agenda, are available for inspection at the District's offices at 1701 N. Lombard Street, Suite 200, Oxnard CA 93030 during normal business hours.*

*The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the District Office at (805) 525- 4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.*

Approved: \_\_\_\_\_



Mauricio Guardado, General Manager

This agenda was posted Wednesday, March 5, 2025, at 4:00 p.m. at the United Water Conservation District Headquarters, Oxnard, CA and [www.unitedwater.org](http://www.unitedwater.org).



Tracy J. Oehler, Clerk of the Board

**EXHIBIT A  
EXECUTIVE (CLOSED) SESSION AGENDA**

**1. LITIGATION**

**1.1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Pursuant to Government Code Section 54956.9(d)(2) Government Code Sections 54956.9(e)(1)

Pursuant to Government Code Section 54956.9(e)(1) (two matters).

**1.2 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Pursuant to Government Code Section 54956.9 (d)(1)

- A. Wishtoyo Foundation, et al v. United Water Conservation District, U.S. District Court for the Central District of California, Case No.2:16-cv-03869 GHK (PLAx).
- B. OPV Coalition v Fox Canyon Groundwater Management Agency, Superior Court of the State of California, County of Ventura, Case No. 56-2021-00555357-CU-PT-VTA; Complaint for Comprehensive Groundwater Adjudication of the Oxnard Groundwater Subbasin (No. 4-004.02) and Pleasant Valley Subbasin (No. 4-006) Pursuant to Sections 830, *Et Seq.* of the Code of Civil Procedure; Declaratory Relief; Quiet Title; and Petition for Writs of Mandate.